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The hon. Mr. M. R. SETURATNAM AYYAR :—"If the number of candidates is on the whole increased, Ceded districts would have a proportionate increase."

Mr. C. OBI REDDI :—"May I know whether the rejected candidates belong to the land-owning class?"

The hon. Mr. M. R. SETURATNAM AYYAR :—"I do not know, Sir."

Mr. A. RANGANATHA MUDALIYAR :—"May I know what percentage of the total number of demonstrators belongs to the Ceded districts?"

The hon. Mr. M. R. SETURATNAM AYYAR :—"Notice, Sir."

Admission of two Mappilla orphan boys into the Government Agricultural Middle School, Taliparamba.

*645 Q.—Mr. K. UPPI SAHIB: Will the hon. the Minister for Development be pleased to state—

(a) whether the Government or the Agricultural Department have received any application from the management of the I.D.T. Islam Orphanage at Calicut, requesting them to admit two Mappilla orphan boys every year into the Government Agricultural Middle School, Taliparamba, for training in agriculture;

(b) if so, what action has been taken thereon; and

(c) if no action has been taken whether the Government will consider the question of admitting into the said school two Mappilla orphans from the said orphanage?

A.—(a) In March 1926 the Secretary, I.D.T. Islam, sent an application for admission of two boys from the orphanage into the Agricultural Middle School, Taliparamba.

(b) Two Mappilla boys from the I.D.T. Islam Orphanage were admitted in 1926 and two more in 1927. No admission was sought in 1928.

(c) Does not arise.

Alleged complaints about cooking arrangements in the Agricultural Middle School at Taliparamba.

*646 Q.—Mr. K. UPPI SAHIB: Will the hon. the Minister for Development be pleased to state—

(a) whether some Mappilla boys sought admission into the Government Agricultural Middle School at Taliparamba and whether they had to leave the school as they were asked to take meals prepared by a non-Muslim cook;

(b) what is the total number of boys, Brahmans, Nayars and non-caste Hindus and Muslims in the school;

(c) whether it is a fact that separate cooking arrangements are provided for caste Hindus and non-caste Hindus;

(d) whether it is a fact that very serious caste prejudices prevail in the institution as the Muslim boys and other non-caste Hindus are made to receive their food at kitchen door and clean their plates themselves; and

(e) whether the Deputy Director has received any complaint about the same and if so, what action has been taken by him to remove them?

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A.—(*a*) Three of the six Mappilla boys that sought admission to the school visited it on 1st May but went away again as there were no separate cooking arrangements for them.

(*b*)

Brahmans	4
Poduwals	2
Nambissan	1
Nayars	35
Tiyyas	4
Muslims	2

(*c*) The answer is in the negative. There are two messes only, one vegetarian and one non-vegetarian.

(*d*) Owing to the difficulty of getting suitable servants non-caste Hindus and Muslim boys are now made to clean their plates themselves. The matter is however engaging the attention of Government and the Director of Agriculture is being asked to remedy early any possible caste prejudices that may be prevailing in the institution on account of the difficulty of getting suitable servants.

(*e*) No formal complaint has been brought to the notice of the Director of Agriculture.

Co-operative Societies

Alleged cancellation of the Park Town Co-operative Credit Society.

*647 Q.—Mr. T. Adinarayana Chettiyar : Will the hon. the Minister for Development be pleased to state—

(*a*) whether he has received a mahazar from Mr. N. Gnanaprakasam, Secretary, the Park Town Co-operative Credit Society, Limited, dated 30th July, protesting against the order of the Registrar of Co-operative Societies cancelling the registration of that society ;

(*b*) what was the need for the Registrar to pass the order of cancellation of registration ex parte and without due enquiry as to the possibility of setting the society to work on sound lines ;

(*c*) the reason why the Registrar refused to furnish the reports and papers asked for by the officials of the above society for passing such orders ; and

(*d*) whether an appeal has been preferred by the society against the cancellation of registration and if so, what orders have been passed thereon by Government?

A.—(*a*) No.

(*b*) The Government do not consider that the order was made ex parte or that it was passed without due enquiry into the possibility of reviving the society.

(*c*) The Registrar did not think it necessary to comply with the request.

(*d*) The appeal preferred by the society is under the consideration of Government.